

NEW-YORK DAILY TRIBUNE, SATURDAY, JANUARY 4, 1890.—TEN PAGES.

WHAT A PASTOR SEES AND HEARS

ITEMS OF PERSONAL INTEREST TO MANY DENOMINATIONS

With the study of the new lessons in the Sunday schools for 1890 comes the announcement that the Calvary Baptist Church of this city has decided to discard the regular lessons of the International series. The Gospel according to St. Luke will be studied; but Professor Harper's system of inductive Bible study is to be adopted. When such an influential pastor as Dr. MacArthur breaks away from the prescribed course of lessons, which are now studied, it is said, by ten million people throughout the world, it is not impossible that others will follow his example.

Special interdenominational services are being held this month in the old John Street Methodist Episcopal Church. The meetings are held daily from 3:30 to 4:30 p. m., and are especially intended for business men. To-day, the Rev. E. L. Clark (Presbyterian) is announced to preach; to-morrow, the Rev. Dr. Bowditch, the pastor of the church; Monday, Dr. Lloyd, Congregationalist; Tuesday, the Rev. T. P. Frost, Methodist; Wednesday, Dr. John Hall, Presbyterian; Thursday, Dr. Lyman Abbott, Congregationalist; Friday, the Rev. W. C. Hitting, Baptist.

That prophecy is not always wise is the confident belief of a young pastor of my acquaintance. It seems safe enough on January 1 to assume that in a membership of nearly 300 deaths will visit at least one person, and so this text was used: "This year thou shalt die." But so far as he can learn not one member died last year, and now he is advised to repeat the sermon.

In its review of 1889, "The Congregationalist" says that the Presbyterian General Assembly "has created the greatest commotion by raising the question of the revision of the Westminster Confession, and the Presbyterians are wrestling with it. Leaders on either side have raised a 'heap of witness' between the two parties, like that between Ethan and Jacob, and have sacrificed it on the altar of the church." The Presbyterians are an unfailing resource for rheumatism, Bright's disease, diabetes, all kidney diseases, dyspepsia, and headache. Their garden every day is filled with the flowers of health and pleasure.

PINEY Woods HOTEL

OF FLORIDA,
OR
HARLAN HOTEL.

Enlarged and Improved. Capacity doubled in 1888, and again in 1889. Elegant new furniture, electric lights, and steam heat. Supply with the best of everything. Fresh vegetables and berries from their garden every day. Located in beautiful grounds, 10 miles from the Atlantic and Western Railroad, eight miles from Blue Springs Landing on the St. John's River.

THE HARLAN HOTEL,
LAKE HARLAN, FLA.

Is located in a pine grove overlooking a beautiful lake. It has accommodations for over one hundred guests. It is new and modern, conveniently arranged and its surroundings are shady, cool, quiet and pleasant. The climate here is celebrated for its evenness and healthfulness.

HOLY CHAPEL, 339 East 10th-st., near Avenue D. Rev. JOHN B. DEVINS, Pastor.—Preaching 11 a. m. and 5 p. m.; Sunday-school, 3 p. m. Evening.—"Never This Year Shall Teachers Teach Meeting after Meeting Evening Prayer Meeting. Free Library and Reading-room open evenings.

FOURTH AVENUE PRESBYTERIAN CHURCH, 4th-av. and 2nd-st.—The Pastor, Rev. HOWARD CLOUGH, will preach on the 1st, 2nd, and 3rd of January, and on the evening of Jan. 3. Evening subject, "The Life and Prophecy of Daniel." Strangers are invited.

TUITION STREET METHODIST EPISCOPAL CHURCH, Rev. RICHARD B. HARLAN, Minister.—Morning services, 11 a. m.; children's service and sermon, 5 p. m. Tuition, \$10.

FOURTY-THIRD STREET METHODIST EPISCOPAL CHURCH, Rev. RICHARD LANE, D. D., Pastor.—10:30 a. m., communion service; 7:30 p. m., anniversary of young people's prayer-meeting; address by Mr. GEORGE A. WARBURTON.

LAKWOOD, N. J. PALMER HOUSE,
OPEN IN JANUARY.
First-class.—Rev. Wm. W. Palmer, Secy. Rev. J. R. PALMER, Manager.

EXCELSIOR SPRINGS, MO.
THE E.L.M.S.

ONE OF THE FINEST HOTELS IN THE WORLD.

Location healthy, no malaria, climate mild. Year round. Capacity 300 guests. Cuisine unsurpassed.

THE WATERS are an unfailing resource for rheumatism, Bright's disease, diabetes, all kidney diseases, dyspepsia, and headache. Their garden every day is filled with the flowers of health and pleasure.

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RELIGIOUS NOTICES

AT THE COLLEGIATE DUTCH CHURCHES. Morning service at 11 o'clock, evening service at 8.

AT THE CHURCH, No. 14 Lafayette Place, near 4th-st.—Rev. W. H. COLE, D. D., will preach in the morning. Rev. G. H. COLETON will preach in the evening.

AT THE CHURCH, 29th-st. and 5th-av.—Rev. G. ROBINSON, D. D., will preach in the morning. Rev. G. L. SHEADER, D. D., will preach in the evening.

AT THE CHURCH, 4th-av. and 5th-av.—Rev. EDWARD B. COE, D. D., will preach at both services.

AT THE SCOTT PRESBYTERIAN CHURCH, 14th-st., between 5th and 6th avs.—The Pastor, Rev. SAMUEL M. HAMILTON, D. D., will preach at 11 a. m. and 7:30 p. m. Strangers always cordially welcome.

AMERICAN TEMPERANCE UNION—Union Tabernacle Church, 35th-st., near Broadway, Sunday afternoon, 3:30. Addresses by General CLINTON B. FISK, who since a line of 100,000 signatures has been gotten in the name of manhood. "The above or paragraph in 'Zion's Herald' is a tissue of incorrect statements." "It is a lie" would have been "bad form," but the common people would have understood it better, and then, would the meaning have been so much different?

The Christian Advocate of this city appears this week with another broadside against the claim made by the Rev. Howard H. Smith, that it is "the alma mater of Methodist journals." Religious newspaper critics fall out we all know, but what two political editors fall out we all know, too. Such a line of 100,000 signatures has been gotten in the name of manhood. "The above or paragraph in 'Zion's Herald' is a tissue of incorrect statements."

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While crossing the Fulton Ferry the other day I lived a man appealing for aid. He said he had left with his wife and children at No. 37 Marion-st. to New Haven. He had no money. I asked him if he had the means to live. He said he had the means to live, but the police would commandeer all the money. Do the conditions exist here that make necessary all the changes that are seen in our city mission work?

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